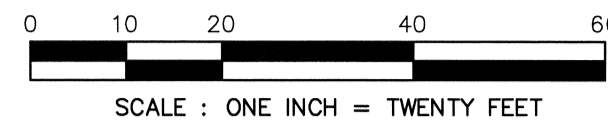
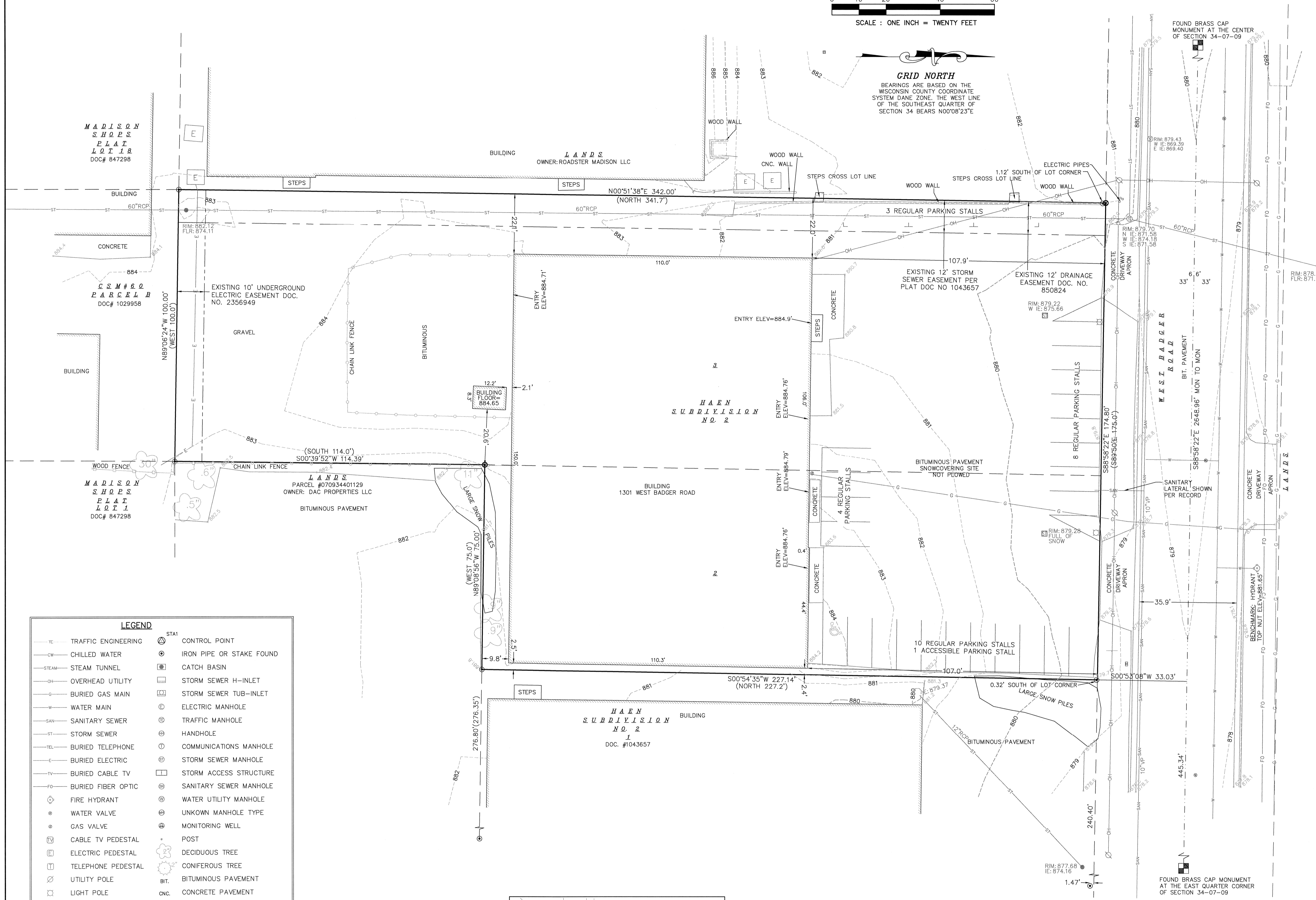


ALTA/ACSM LAND TITLE SURVEY

ALL OF LOTS 2 AND 3, HAEN SUBDIVISION NO. 2, AS RECORDED IN VOLUME 25 OF PLATS, ON PAGE 36, AS DOCUMENT NUMBER 1043657, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



GRID NORTH
BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM DANE ZONE. THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 34 BEARS N00°08'23"E



DIGGERS HOTLINE

Dial or (800) 242-8511

www.DiggersHotline.com

NOTES:

1. Dates of field work: 02-27-2015.
2. Total Parcel Area: 51,142 square feet.
3. Site Address: 1301 W. Badger Road.
4. Elevations are based upon City of Madison (NAV888) datum, as provided by the City of Madison.
5. Routing of public utilities is based upon markings provided by Digger's Hotline Ticket Numbers 20150900375, 20150900383, drawings obtained from City of Madison Engineering Department, and visible aboveground structures. Additional buried utilities/structures may be encountered. No excavations were made to locate utilities. BURSE does not warrant the location of underground utilities. Before excavations are performed contact Digger's Hotline.
6. No attempt has been made as a part of this survey to obtain or show data concerning condition or capacity of any utility or municipal/public service facility. For information regarding these utilities or facilities, please contact the appropriate agencies.
7. All surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon, as the ground was snow covered at the time of survey.
8. All trees, hedges and ground cover on the site may not necessarily be shown hereon.
9. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose. Surveyor was provided with a Title Commitment Number 1503R0346 dated March 27, 2015 from Old Republic National Title Insurance Company, which references the following (numbers in parenthesis match items in Schedule B-II, Exceptions of Commitment) [Surveyor's notes are in brackets]:
(9) Right-of-Way Grant Underground Electric, to Madison Gas and Electric Company, recorded May 27, 1992 as Document No. 2356949. [shown on map]
(10) Easement for Drainage Purposes, recorded March 27, 1963 as Document No. 850824. [shown on map]
10. Due to the snow cover at the time of this survey, only visible improvements above the snow or where the snow was removed were located.
11. Snow covered the entire site at the time of survey.

LEGAL DESCRIPTION: - per Title Report

Lots Two (2) and Three (3), Haen Subdivision No. 2, being a part of the Northeast One-quarter (1/4) of the Southeast One-quarter (1/4) of Section Thirty-four (34), in Township Seven (7) North, Range Nine (9) East, in the City of Madison, County of Dane, State of Wisconsin.

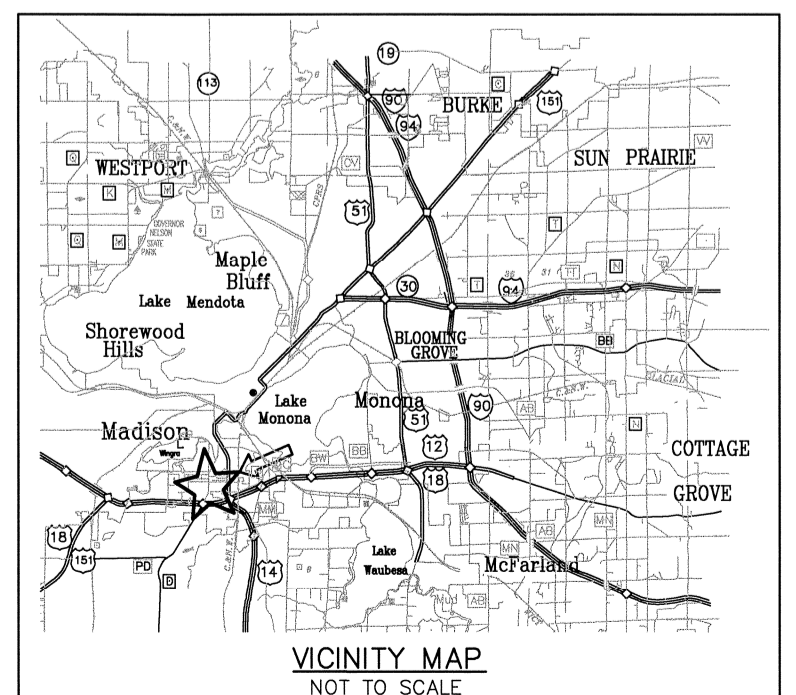
SURVEYOR'S CERTIFICATE:

To: City of Madison and Old Republic National Title Insurance Company:
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 4, 5, 7(a), 8, 9 and 11(b) of Table A thereof. The field work was completed on 02-27-2015.

Dated this 17th day of MARCH, 2015
Signed: Frank J. Lapacek
Frank J. Lapacek, P.L.S. No. 2658
EMAIL: FLAPACEK@BSE-INC.NET
Revised this 09th day of APRIL, 2015
Revised this 23rd day of MAY, 2015



| LEGEND | | | |
|--------|---------------------|--------|-----------------------------|
| —TC— | TRAFFIC ENGINEERING | ⊙ STA1 | CONTROL POINT |
| —CW— | CHILLED WATER | ⊙ | IRON PIPE OR STAKE FOUND |
| —ST— | STEAM TUNNEL | ⊙ | CATCH BASIN |
| —OH— | OVERHEAD UTILITY | ⊙ | STORM SEWER H-INLET |
| —G— | BURIED GAS MAIN | ⊙ | STORM SEWER TUB-INLET |
| —W— | WATER MAIN | ⊙ | ELECTRIC MANHOLE |
| —SAN— | SANITARY SEWER | ⊙ | TRAFFIC MANHOLE |
| —ST— | STORM SEWER | ⊙ | HANDHOLE |
| —TEL— | BURIED TELEPHONE | ⊙ | COMMUNICATIONS MANHOLE |
| —E— | BURIED ELECTRIC | ⊙ | STORM SEWER MANHOLE |
| —TV— | BURIED CABLE TV | ⊙ | STORM ACCESS STRUCTURE |
| —FO— | BURIED FIBER OPTIC | ⊙ | SANITARY SEWER MANHOLE |
| ⊙ | FIRE HYDRANT | ⊙ | WATER UTILITY MANHOLE |
| ⊙ | WATER VALVE | ⊙ | UNKOWN MANHOLE TYPE |
| ⊙ | GAS VALVE | ⊙ | MONITORING WELL |
| ⊙ | CABLE TV PEDESTAL | ⊙ | POST |
| ⊙ | ELECTRIC PEDESTAL | ⊙ | DECIDUOUS TREE |
| ⊙ | TELEPHONE PEDESTAL | ⊙ | CONIFEROUS TREE |
| ⊙ | UTILITY POLE | ⊙ | BITUMINOUS PAVEMENT |
| ⊙ | LIGHT POLE | ⊙ | CONCRETE PAVEMENT |
| ⊙ | GUY WIRE | ⊙ | BRICK PAVERS |
| ⊙ | MAILBOX | ⊙ | INVERT DEPTH NOT OBTAINABLE |
| ⊙ | SIGN | ⊙ | WINDOW WELL |
| ⊙ | WATER HANDHOLE | ⊙ | STORM CATCH BASIN - SQUARE |
| ⊙ | TRAFFIC HANDHOLE | | |
| ⊙ | ELECTRIC HANDHOLE | | |



SURVEYED FOR:
CITY OF MADISON - ENGINEERING DIV.
210 MARTIN LUTHER KING JR. BLVD
MADISON, WI 53704

SURVEYED BY:
Burse
surveying & engineering llc
2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com